



## NEW MEMBER APPLICATION

Date Received: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

Statements mailed to **(Circle One)**: Home or Business

Affiliation w/cattle industry (be creative): \_\_\_\_\_

Two Member Sponsor Signatures Required:

1. \_\_\_\_\_  
Signature Above/Print Name Here:

2. \_\_\_\_\_  
Signature Above/Print Name Here:

Before the Membership Application can be processed, this form and a check for the appropriate amount listed below must be received by the Stockmen's Club and approved by the Board of Directors.

**Circle One: Full Membership:**

1 <sup>st</sup> Quarter Dues (billed quarterly):	\$ 395.00
One Time Membership Fees:	<u>\$1,000.00</u>
Total Due:	\$1,395.00

**Associate Membership:**

Monthly Membership Fee:	\$ 20.00
Monthly Dues:	\$ 85.00
Monthly "Use it or Lose It":	<u>\$ 35.00</u>
Total Due:	\$ 140.00

P.O. Box 1447, Brawley, CA 92227  
Office: 760-344-6864 OR Fax: 760-344-6863  
[stockmensclub@gmail.com](mailto:stockmensclub@gmail.com)

Date Approved by Board: \_\_\_\_\_